



**Columbia Area  
Development Partnership**  
Richland County's Economic Engine

**Columbia Area Development Partnership (CADP)**

**MEETING OF THE BOARD OF DIRECTORS**

APRIL 13, 2026 – 12:30 p.m.

1221 Main Street, Suite 1100

Columbia, SC 29201

- I. CALL TO ORDER**  
DAMON JETER
  
- II. ADOPTION OF AGENDA**
  
- III. APPROVAL OF MINUTES FROM MARCH 30, 2026, BOARD OF DIRECTORS MEETING**
  
- IV. FINANCIAL REPORT**  
KATE BUGBY
  
- V. ITEMS FOR ACTION/DISCUSSION**
  - A. EXECUTIVE SESSION**
    - 1. CADP UPDATES**
    - 2. CEO CONTRACT<sup>i</sup>**
    - 3. MUNICIPAL AFFAIRS COMMITTEE UPDATE**  
JESICA MACKEY
    - 4. CADP ORGANIZATIONAL POLICIES & AUDIT UPDATE**  
JEFF RUBLE & KATE BUGBY
    - 5. CADP STRATEGIC PLAN**  
JEFF RUBLE
    - 6. PROJECT GREGG<sup>ii</sup>**  
JEFF RUBLE
    - 7. CADP FY 27 BUDGET**  
JEFF RUBLE & KATE BUGBY
  
- VI. ADJOURN**

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<sup>i</sup> State law permits certain matters to be discussed in Executive Session, including personnel matters (See section 30-4-70(a)(1) of the SC Code of Laws). The Board of Directors may vote to enter into Executive Session for discussion of this item.

<sup>ii</sup> State law permits certain matters to be discussed in Executive Session, including “matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other businesses in the area served by